

NOV 18 2005

**Moore & Van Allen****FACSIMILE**

FROM	Steven B. Phillips
DATE	November 18, 2005
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PAGES INCLUDING COVER SHEET	11	USER NUMBER	8435
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**Attention:**

NAME		COMPANY 571-273-8300	TELEPHONE	FACSIMILE
1	Examiner Sonny Trinh	US Patent & Trademark Office		571-273-8300
2				
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**Remarks:**

UNITED STATES Application Ser. No. 10/708,410  
Applicant: Peter J. Kennedy, et al.  
Filed: March 1, 2004

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*Patricia L. Pontello*  
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PTO/SB/21 (09-04)

Approved for use through 07/31/2006. OMB 0651-0031

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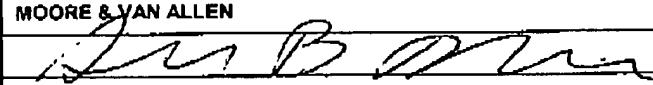
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<b>TRANSMITTAL FORM</b>  <i>(to be used for all correspondence after initial filing)</i>	Application Number	10/708,410
	Filing Date	March 1, 2004
	First Named Inventor	Peter J. Kennedy
	Art Unit	2687
	Examiner Name	Sonny Trinh
Total Number of Pages in This Submission		10
Attorney Docket Number		U03-0073.050

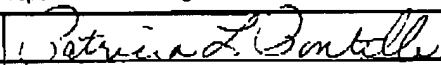
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Remarks		

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm Name	MOORE & VAN ALLEN		
Signature			
Printed Name	STEVEN B. PHILLIPS		
Date	November 18, 2005	Reg. No.	37,911

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Kennedy et al.	)	
Serial No.:	10/708,410	)	Confirmation No. 2409
Filing Date:	March 1, 2004	)	
Examiner:	Sonny Trinh	)	
Art Unit:	2687	)	
Attorney Docket:	U03-0073.50	)	
		)	
Title:	MOBILE TERMINAL WITH ERGONOMIC	)	
	IMAGING FUNCTIONS	)	

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

## AMENDMENT AND RESPONSE UNDER 37 C.F.R. § 1.111

Sir:

This paper is being filed in response to the Office Action dated September 6, 2005, having a reply due date of December 6, 2005. Applicants believe no additional fee is due at this time. If Applicants are mistaken as to a fee due, the Commissioner is authorized to charge any fee to deposit account 13-4365. Applicants request reconsideration of the application in view of the amendments and remarks below. Please amend the above-identified application as follows:

**Amendments to the Specification** There are no amendments to the specification.

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.